

**IT IS ORDERED** as set forth below:



**Date: August 7, 2023**

Edward J. Coleman, III  
Chief United States Bankruptcy Court Judge

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF GEORGIA  
SAVANAH DIVISION**

<b>In Re:</b>	§	<b>Case No.: 23-40569-EJC</b>
	§	
<b>MASTER LENDING GROUP, LLC,</b>	§	<b>(Chapter 7)</b>
	§	
<b>Debtor</b>	§	

**ORDER FOR EXAMINATION AND PRODUCTION OF DOCUMENTS  
PURSUANT TO BANKRUPTCY RULE 2004**

Upon the motion filed by the Trustee pursuant to Bankruptcy Rule 2004,

IT IS HEREBY ORDERED that Workmen’s Circle Credit Union, LLC shall appear for examination under oath at the Office of the U.S. Trustee, 33 Bull Street, Suite 400, Savannah, GA 31401, on September 7, 2023 at 10:00 AM, or as otherwise agreed upon by the parties.

IT IS FURTHER ORDERED that Workmen’s Circle Credit Union shall produce to the Trustee the documents listed in Appendix A on or before September 7, 2023 at 10:00 a.m., or as otherwise agreed upon by the parties.

**END OF DOCUMENT**

Prepared by:

/s/ Tiffany E. Caron

TIFFANY E. CARON, ESQ.

GA BAR NO. 745089

CHAPTER 7 TRUSTEE

P.O. BOX 711

WEST PALM BEACH, FL 33402

404-647-4917

TIFFANY.CARON@HOTMAIL.COM