

**IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF GEORGIA  
SAVANNAH DIVISION**

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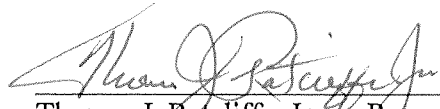
<b>In Re:</b>	)	Chapter 7 Case 23 -40569-EJC
	)	
<b>Master Lending Group, LLC</b>	)	
	)	
<b>Debtor(s).</b>	)	


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**WITHDRAWAL OF AMENDED SCHEDULE A/B**

Comes now counsel for the Debtor and withdraws the amended schedule A/B  
filed August 4, 2023 (Docket #71).

This 12<sup>th</sup> day of October, 2023.

  
\_\_\_\_\_  
Thomas J. Ratcliffe, Jr., as Personal  
Representative for the Estate of Gregory M.  
Hirsch (Deceased), Sole Member of Master  
Lending Group, LLC

  
\_\_\_\_\_  
Judson C. Hill, GA Bar 354277  
Attorney for Debtor

Judson C. Hill  
1020 Drayton Street, Ste. 201  
Savannah, GA 31401  
912 232 0203  
[Bankruptcy@gastinhill.com](mailto:Bankruptcy@gastinhill.com)

United States Bankruptcy Court, Southern District of Georgia  
Electronic Filing Form B

Debtor(s) Declaration Regarding Electronic Filing

Debtor Master Lending Group, LLC Joint Debtor \_\_\_\_\_ Case Number 23-40569  
Date of Electronic Filing October 11, 2023 Electronic Docket No. \_\_\_\_\_

The following document(s) were signed by the Debtor(s) under oath or penalty of perjury and filed electronically:

Withdrawal of Amended Schedule A/B (Docket #71)

Caption or description of documents as electronically filed

I understand that this **DECLARATION REGARDING ELECTRONIC FILING** is to be filed with the Clerk of the Court no later than **fourteen (14) days** following the date the petition or other document was electronically filed. I understand that failure to file the signed original of this DECLARATION may cause my case to be dismissed. I have reviewed a true copy of the document(s) filed under this declaration and find them to be true and correct. I consent to my attorney sending said documents to the United States Bankruptcy Court by electronic means.



Thomas J. Ratcliffe, Jr. as Personal Representative for Estate of Gregory M. Hirsch (deceased), sole member of Master Lending Group, LLC

Joint Debtor

Date October 11, 2023 Debtor \_\_\_\_\_

**Declaration of Attorney**

I Judson C. Hill 354277, attorney for the Debtor(s), declare under oath or penalty of perjury that the Debtor(s) signed this form before I electronically transmitted the above-captioned documents. This declaration is based on information of which I have knowledge. I have followed all other requirements in **General Order 2005-7(as amended)**.

Date October 11, 2023 Attorney \_\_\_\_\_

Georgia Bar ID No. 354277 GA

E-Mail Address bankruptcy@gastinhill.com

Telephone Number (912) 232-0203

**Instructions:** Pursuant to Rule 1007, Federal Rules of Bankruptcy Procedure [Interim], and Local Bankruptcy ECF Rule 7, this form must be executed by the debtor(s) and the attorney for the debtor(s) and submitted to the Clerk within fourteen (14) days of electronic filing of the petition or document(s).

SOUTHERN DISTRICT OF GEORGIA

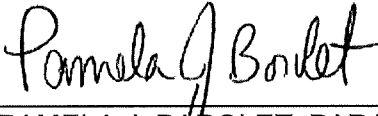
STATE OF GEORGIA

IN RE:  Master Lending Group, LLC  Debtor	Chapter 7, Case No.: 23-40569-EJC
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CERTIFICATE OF SERVICE

This is to certify that I have this day served a true and correct copy of the Withdrawal of Amended Schedule A/B: Assets – Real and Personal Property (Docket #71) to the parties outlined below in Exhibit "A" pursuant to Local ECF Rule 9:

Submitted: October 23, 2023.

  
\_\_\_\_\_  
PAMELA J. BAROLET, PARALEGAL  
LAW OFFICE OF GASTIN & HILL  
ATTORNEY FOR DEBTORS

1020 Drayton Street, Suite 201  
Savannah, Georgia 31401  
(912) 232-0203

EXHIBIT "A"

Tiffany Caron, Chapter 7 Trustee

Matthew E. Mills, U.S. Trustee