

**IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF GEORGIA  
SAVANNAH DIVISION**

---

<b>In Re:</b>	)	<b>Chapter 7 Case 23-40569-EJC</b>
	)	
<b>Master Lending Group, LLC</b>	)	
	)	
<b>Debtor(s).</b>	)	

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**MOTION TO WITHDRAW AS COUNSEL**

Comes now Judson C. Hill and moves the Court for permission to withdraw as Debtor's counsel in this Chapter 7 case.

In support of this motion, counsel shows the Court:

1. The Debtor filed Chapter 7 on July 6, 2023.
2. I have, at present, taken all steps and filed all pleadings necessary to protect and advance the Debtor's interests in the Chapter 7 case.
3. I will continue to fulfill my duties as attorney of record until such time as the Court enters an order permitting me to withdraw.
4. I have provided the Debtor with the required notice, advising of my intent to withdraw and the reasons therefore.
5. I am requesting leave to withdraw on grounds that my role in the case is complete.

Wherefore, Judson C. Hill prays that the Court enter an order authoring him to withdraw as counsel for the Debtor in this Chapter 7 case.

This 24th day of October, 2023.



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JUDSON C. HILL, GA BAR 354277  
LAW OFFICE OF GASTIN & HILL

Judson C. Hill  
1020 Drayton Street  
Suite 201  
Savannah, GA 31401  
(912) 232-0203  
bankruptcy@gastinhill.com

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**ORDER**

Judson C. Hill has moved the Court for permission to withdraw as Debtor's counsel in this Chapter 7 case.

The Court finds that Mr. Hill has shown good cause to withdraw as counsel. It is therefore ORDERED that the motion is granted.

[end of document]

Prepared By:

A handwritten signature in black ink, appearing to read 'J. Hill', with a stylized flourish at the end.

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Judson C. Hill, GA Bar 354277  
Attorney for Debtor  
1020 Drayton Street, Suite 201  
Savannah, GA 31401  
(912) 232-0203

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CERTIFICATE OF SERVICE

This is to certify that I have this day served a true and correct copy of the motion to withdraw to the parties outlined below in Exhibit "A" as required by Local ECF Rule 9, and to the parties outlined in Exhibit "B" by placing a copy of said documents in the United States Mail with adequate postage thereon to insure prompt delivery

This 24<sup>th</sup> day of October, 2023.



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JUDSON C. HILL, GA BAR 354277  
LAW OFFICE OF GASTIN & HILL

1020 Drayton Street, Ste. 201  
Savannah GA 31401  
(912) 232-0203

EXHIBIT "A"

Tiffany Caron, Chapter 7 Trustee

Matthew Mills, U.S. Trustee

EXHIBIT "B"

Master Lending Group, LLC  
c/o Thomas J. Ratcliffe, Jr. as Personal Representative  
for the Estate of Gregory M. Hirsch (Sole Member of  
Master Lending Group, LLC)  
103 North Main Street  
Hinesville, GA 31313

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