

**IT IS ORDERED** as set forth below:



**Date: March 11, 2024**

Edward J. Coleman, III  
Chief United States Bankruptcy Court Judge

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF GEORGIA  
SAVANAH DIVISION**

<b>In Re:</b>	§	<b>Case No.: 23-40569-EJC</b>
	§	
<b>MASTER LENDING GROUP, LLC,</b>	§	<b>(Chapter 7)</b>
	§	
<b>Debtor</b>	§	

**ORDER FOR EXAMINATION  
PURSUANT TO BANKRUPTCY RULE 2004**

Upon the motion filed by the Trustee pursuant to Bankruptcy Rule 2004,

IT IS HEREBY ORDERED Judson Hill shall appear for examination under oath at the Office of the United States Trustee, 33 Bull Street, Suite 400, Savannah, GA 31401, on **April 2, 2024 at 8:30 AM**, or as otherwise agreed upon by the parties.

**END OF DOCUMENT**

Prepared by:

/s/ Tiffany E. Caron  
TIFFANY E. CARON, ESQ.  
GA BAR NO. 745089  
CHAPTER 7 TRUSTEE

P.O. Box 711  
WEST PALM BEACH, FL 33402  
404-647-4917  
TIFFANY.CARON@HOTMAIL.COM